

**HEALTH REFORM AND PUBLIC HEALTH  
CABINET COMMITTEE**

**Tuesday, 14th January, 2020**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

**Tuesday, 14 January 2020 at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Theresa Grayell**  
Telephone: **03000 416172**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (14)**

- Conservative (10): Mr G Lymer (Chairman), Ms D Marsh (Vice-Chairman), Mr D Butler, Mr A Cook, Miss E Dawson, Mrs L Game, Ms S Hamilton, Mr K Pugh, Mr I Thomas and Vacancy
- Liberal Democrat (2): Mr D S Daley and Mr S J G Koowaree
- Labour (1) Mr B H Lewis
- Independent (1) Mr P J Messenger

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which their interest refers and the nature of the interest being declared

- 4 Minutes of the meeting held on 1 November 2019 (Pages 1 - 8)  
To consider and approve the minutes as a correct record.
  
- 5 Meeting Dates for 2020/21  
The committee is asked to note that the following dates have been reserved for its dates in 2020/21:  
  
Friday 6 March 2020 (already in calendar)  
Thursday 30 April 2020 (already in calendar)  
Wednesday 8 July 2020  
Wednesday 9 September 2020  
Friday 20 November 2020  
Friday 8 January 2021  
Wednesday 10 March 2021  
Wednesday 30 June 2021  
  
All meetings will commence at 10.00 am at County Hall, Maidstone.
  
- 6 Verbal updates by Cabinet Members and Director (Pages 9 - 10)
  
- 7 Contract Monitoring Report - Targeted Relationships and Sex Education (RSE) and Emotional Resilience Intervention for Girls and Young Women aged 10-16 (Pages 11 - 32)
  
- 8 Budget and Medium-Term Financial Plan – **TO FOLLOW**
  
- 9 Performance of Public Health Commissioned Services (Pages 33 - 38)
  
- 10 Public Health Communications and Campaigns Update (Pages 39 - 46)
  
- 11 Update on the Prevention Workstream of the Sustainability and Transformation Plan (Pages 47 - 78)
  
- 12 Work Programme 2020/21 (Pages 79 - 84)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda, there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 6 January 2020**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*